

ANNOUNCEMENT OF THE  
FIRST NATIONAL CONFERENCE ON NEW HEALTH PRACTITIONERS

Sheppard AFB, Wichita Falls, Texas, April 10-13, 1973

Sponsored by  
Association of Physician Assistant Programs  
American Academy of Physicians' Associates  
USAF School of Health Care Sciences

1. The Association of Physician Assistant Programs and the American Academy of Physicians' Associates are pleased to invite you to the First National Conference on New Health Practitioners (formerly the Duke Conference) to be held at the USAF School of Health Care Sciences, Sheppard Air Force Base (Wichita Falls) Texas, Tuesday--Thursday, 10--12 April 1973. Many prominent authorities have agreed to contribute their expertise to discussions centering on the issues of certification, accreditation, utilization, program management, and legal aspects of the Physician Assistant concepts.
2. Dr. Edmund D. Pellegrino, Vice-President for Health Sciences at the State University of New York at Stony Brook, will open the Conference with a dinner address Tuesday evening April 10. Because the Physician's Associate cannot be trained in a vacuum and will not work in a vacuum, Dr. Pellegrino's topic "Closing the Health Professional Gap" will be especially germane to this conference and will establish the tenor of the conference.
3. Additionally, a program of continuing medical education for student and graduate P.A.'s will be conducted from 9:00 a.m. until 5:00 p.m. Friday, 13 April.
4. The Conference Committee believes that this should prove to be a stimulating and profitable session and hopes that you may attend. Space is limited, however; and we urge you to complete the enclosed registration form and return it with your payment as soon as possible so that your attendance may be assured.

ADVANCE REGISTRATION FORM  
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In order to alleviate the problem of registration lines we are providing the attached Advance Registration Form. By using this form you can then pick up your official badge, program, tickets, and receipt at the Advance Registration Desk. It will be open beginning 9:00 a.m., 9 April 1973.

Fill out the ADVANCE REGISTRATION FORM below and send it with Registration Fee (\$50.00) to the Program Coordinator.

Mail to: School of Health Care Sciences/MSDM  
ATTN: Colonel Nicholas C. Nicholas  
Sheppard AFB, Texas 76311

Make check payable to Board of Commerce and Industry. Advance Registrations close 30 March 1973. Be sure your check is enclosed.

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I plan to attend. My registration fee (\$50.00) is enclosed.

I will  will not attend the cocktail party and keynote banquet (no additional charge).

Member APAP;  Member AAPA;  Other.

I will  will not attend the Program of Continuing Medical Education on Friday.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Institution (Program affiliation) \_\_\_\_\_